

St George Aquatic Club and the NSW Council of the Australian Power Boat Association would like invite you to compete at the

2015 NSW FORMULA FUTURE CHAMPIONSHIPS

SATURDAY 22 AUGUST 2015

St George Aquatic Club, Kogarah Bay, Sans Souci

NSW J1 – Phil Burns Memorial Trophy

NSW J2 – Secretary's Trophy

NSW J3 – President's Trophy

- **Scrutineering from 7.00am**
- **Pits Close: 8.00am**
- **Driver's Briefing: 8.30am**
- **Racing from 9.00am**
- **Racing will be conducted under Handicap Rules using an analogue clock**

Attached is an Entry Form – one form is required for each boat, for each class entered.

ENTRIES CLOSE: FRIDAY 14 AUGUST 2015

Entries to: NSW Council APBA
PO Box 443
CHESTER HILL NSW 2162

Or Email to: nswcouncilapba@hotmail.com

For more information, please contact:

Nicole Kirkwood on 0417 650 259 (NSW Vice President Formula Futures)

Glenn Burns on 0408 019 739 (NSW APBA Secretary)

**NEW SOUTH WALES COUNCIL
FORM 1 STANDARD ENTRY FORM
FOR APBA SANCTIONED EVENTS**

NAME OF EVENT:	2015 NSW FORMULA FUTURE CHAMPIONSHIPS	CLASS:	
DATE OF EVENT:	Saturday 22 August 2015	VENUE:	St George Aquatic Club, Kogarah Bay, Sans Souci
NAME OF BOAT:		CONTACT NUMBER:	
State Boating Authority REGISTRATION NO:		SBA REGISTRATION EXPIRY DATE:	
NAME OF OWNER:		OWNERS CLUB:	
ADDRESS OF OWNER:			
NAME OF DRIVER:		DRIVERS CLUB:	
State Boating Authority LICENCE NO:		SBA LICENCE EXPIRY DATE:	
APBA LICENCE NO:		APBA RACE NUMBER ON BOAT:	
CLASS OF BOAT (Tunnel, mono, etc.):		MOTOR MAKE:	
CAPACITY of MOTOR:		MOTOR MODEL:	
BOAT LENGTH (Mtrs):		BOAT BEAM (Mtrs):	
DECLARATION BY OWNER(S):			
To the NSW Council Secretary APBA, I/We _____ being the owner(s) of the abovementioned boat do hereby certify that the specifications of the boats' hull and motor/s are known to me/us to be in conformity with the Rules and restrictions governing the class of the event entered. I/We will comply with the APBA RACING and SAFETY RULES in their entirety. I/We will not take any legal action of any description against any party concerned with running of the event. I/We declare that the above particulars are to my/our knowledge true and correct.			
SIGNATURE OF OWNER(S):		DATE:	
DECLARATION BY OWNER(S) CLUB:			
I, being an Executive Officer of _____ Club, hereby declare that the abovementioned boat is on the current register of this Club and the Owner(s) _____ is a/are Full Member/s of this Club and is/are to represent the Club in this event. This Club shall take no legal action of any description against any party or parties concerned with the running of this event.			
SIGNED:		PRINT NAME:	
OFFICE HELD:		DATE:	
DECLARATION BY PARENT/GUARDIAN: I/We, the undersigned, understand that the race entered is dangerous and acknowledge and accept entirely at my/our own risk, injury or damage to person or property which may be sustained or incurred as a result of or arising out of my/our participation in the said race or event.			
SIGNATURE OF PARENT or GUARDIAN:		DATE:	
OFFICIAL USE ONLY - Received by Secretary, NSW State Council.			
Signed:		DATE:	

PLEASE ENSURE YOUR FORM HAS BEEN SIGNED AND RETURN TO:

NSW APBA, PO Box 443, CHESTER HILL NSW 2162 or

Email to nswcouncilapba@hotmail.com

By FRIDAY 14 AUGUST 2015